

# 2021 NUCA of SWFL Annual Fishing Tournament

OCTOBER 1ST & 2ND

'TWEEN WATERS INN CAPTIVA ISLAND, FL

## Sponsorship Form

Each year the fishing tournament committee solicits members and companies affiliated with the underground utility industry to assist with sponsoring this event. Sponsors help with the cost of providing an affordable tournament for members and guests.

Sponsors are acknowledged throughout the weekend and at the awards cookout/reception. You will receive recognition in the NUCA of SWFL newsletter & website, NUCA FL Ditchmen and listed on overhead signs and table signs.

**We would like to thank you in advance for your support!!**

| <u>DESCRIPTION</u>              | <u>COST</u> |   | <u># SPONSORSHIPS<br/>REQUESTED</u> |   | <u>TOTAL</u> |
|---------------------------------|-------------|---|-------------------------------------|---|--------------|
| PLATINUM SPONSORS               | \$1500      | X | _____                               | = | \$ _____     |
| GOLD SPONSORS                   | \$800       | X | _____                               | = | \$ _____     |
| MAJOR SPONSORS                  | \$550       | X | _____                               | = | \$ _____     |
| COCKTAIL PARTY SPONSORS         | \$350       | X | _____                               | = | \$ _____     |
| <b>HEAVIEST FISH IN-SHORE:</b>  |             |   |                                     |   |              |
| REDFISH                         | \$175       | X | _____                               | = | \$ _____     |
| TROUT                           | \$175       | X | _____                               | = | \$ _____     |
| SNOOK                           | \$175       | X | _____                               | = | \$ _____     |
| <b>HEAVIEST FISH OFF-SHORE:</b> |             |   |                                     |   |              |
| GROUPER                         | \$175       | X | _____                               | = | \$ _____     |
| SNAPPER                         | \$175       | X | _____                               | = | \$ _____     |
| REDFISH - (LEGAL) MOST SPOTS    | \$175       | X | _____                               | = | \$ _____     |
| JR. ANGLER HEAVIEST FISH        | \$175       | X | _____                               | = | \$ _____     |
| JR. ANGLER MOST FISH            | \$175       | X | _____                               | = | \$ _____     |

Company \_\_\_\_\_ Signature \_\_\_\_\_

Grand Total: \$ \_\_\_\_\_ Check # \_\_\_\_\_ Credit Card \_\_\_\_\_  
(include credit card form with payment)

Sponsorship form must be received in advance to guarantee sponsorship. Please mark appropriate items above and send completed form to Rhonda Cason at NUCASWFL@gmail.com or 239-790-1369 (fax). If paying by check, please make payable to NUCA of SWFL and send to Rhonda Cason; P.O. Box 62207 Fort Myers, FL 33906. If any additional information is needed please contact Chris Stewart at 239-633-2553 or Rhonda Cason at 239-939-1952.

PARTICIPANTS IN THE NUCA OF SWFL ANNUAL FISHING TOURNAMENT ENTER AT THEIR OWN RISK. OFFICIALS, COMMITTEE MEMBERS, TWEEN WATERS INN PERSONNEL, AND ALL PERSONS CONNECTED DIRECTLY OR INDIRECTLY WITH NUCA OF SWFL SHALL BE EXEMPT FROM ANY LIABILITY FOR LOSS, DAMAGE, NEGLIGENCE, HARM OR INJURY SUFFERED BY ANY PARTICIPANT, ENTRANT, SPORT FISHERMAN, THEIR COMPANIONS, BOAT CAPTAINS AND CREW MEMBERS, VESSELS AND EQUIPMENT, WHICH MAY OCCUR DURING THIS TOURNAMENT.