

2025 NUCA of Southwest Florida Fishing Tournament Registration Form

MAY 2ND & MAY 3RD, 2025

TWEEN WATERS INN—CAPTIVA ISLAND

ALL ANGLERS, JR. ANGLERS, GUESTS, & CHILDREN MUST BE REGISTERED IN ADVANCE

Angler Registration / Shirt Size

List Names

(List Calcutta Information on Separate Registration Form)

Charge \$330.00 Each Total Anglers: _____

Jr. Angler Registration / Shirt Size

Must Be 14 Years Old or Younger

(Jr. Anglers Are Eligible For the Calcutta)

Charge \$60.00 Each Total Jr. Anglers: _____

Guest Registration / Shirt Size

List Names (Other Than Anglers)

Charge \$225.00 Each Total Guests: _____

Single Night Registration \$175.00 per person

Child Registration / Age / Shirt Size

List Names (Other Than Jr. Anglers)

Charge \$30.00 Each Total Children: _____

Total Anglers @ \$330 each = \$ _____

Total Jr. Anglers @ \$60 each = \$ _____

Total Guests @ \$225 each = \$ _____

Total Children @ \$30 each = \$ _____

Total Calcutta @ \$50 each = \$ _____

**Single Night Guest @ \$175 each = \$ _____

(Total from Calcutta Form)

Grand Total = \$ _____ Check # _____

Single night registration for Friday May 2nd or Saturday May 3rd, advise which night. **Registration form must be received in advance to guarantee reservations by April 7th, registrations received after the deadline date will be assessed a \$100.00 late fee.** Please send completed form to Rhonda Cason at NUCASWFL@gmail.com or 239-790-1369 (fax). If paying by check, please make payable to NUCA of SWFL and send to P.O. Box 62207 Fort Myers, FL 33906. **Please note** payments are accepted by check, cash or credit card. **If payment by credit card is preferred, a 3% processing fee will be added to the total.**

Thank you! We look forward to seeing you at Tween Waters!

PARTICIPANTS IN THE NUCA OF SWFL ANNUAL FISHING TOURNAMENT ENTER AT THEIR OWN RISK. OFFICIALS, COMMITTEE MEMBERS, TWEEN WATERS INN PERSONNEL, AND ALL PERSONS CONNECTED DIRECTLY OR INDIRECTLY WITH SOUTHWEST FLORIDA UTILITY CONTRACTORS ASSOCIATION D/B/A NUCA OF SOUTHWEST FLORIDA, SHALL BE EXEMPT FROM ANY LIABILITY FOR LOSS, DAMAGE, NEGLIGENCE, HARM OR INJURY SUFFERED BY ANY PARTICIPANT, ENTRANT, SPORT FISHERMAN, THEIR COMPANIONS, BOAT CAPTAINS, AND CREW MEMBERS, VESSELS AND EQUIPMENT, WHICH MAY OCCUR DURING THIS TOURNAMENT.

Company: _____

Contact: _____ **Phone #:** _____

Signature _____