

2017 NUCA of SWFL Annual Fishing Tournament

SEP. 15th & 16th

'TWEEN WATERS INN

CAPTIVA ISLAND, FL

Calcutta Registration Form for Anglers & Jr. Anglers

PLEASE READ CALCUTTA RULES CAREFULLY!

The calcutta will be awarded on a per boat basis. There will be an inshore and offshore calcutta. You may enter both if you wish. Each boat may weigh in (2) fish of each eligible species for that particular calcutta and the total weight of the fish will determine the winner. For example: an inshore calcutta boat may weigh in (2) snook, (2) redfish, and (2) trout for their total weight for the boat, regardless of how many anglers are in the boat. The same rules apply for the offshore category. The cost is \$50.00/Angler. Every angler on your boat must be paid or you boat/team will not be eligible for the calcutta. We will pay 1st, 2nd, & 3rd place. To be eligible for the calcutta, please complete this form and send in with registration form and payment by 9/12/17. After 9/12/17, cash will only be accepted until 8:00 P.M. on Friday, 9/15/16. Each registered boat must have representation at the captain's meeting Friday evening under the tent.

FISH INCLUDED FOR INSHORE CALCUTTA ARE: REDFISH, TROUT, SNOOK

FISH INCLUDED FOR OFFSHORE CALCUTTA ARE: GROUPER, SNAPPER

YOU MAY ENTER EITHER OR BOTH. EACH CALCUTTA IS SEPARATE

Company: _____

Contact: _____

| <u>Angler & Jr. Angler Name</u> | <u>Boat Name</u> | <u>Inshore</u> | <u>Offshore</u> | <u>Total Due</u> |
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ANNUAL FISHING TOURNAMENT 2017

Calcutta form must be received in advance by September 12, 2017. Please send completed form to Rhonda Cason at NUCASWFL@gmail.com or 239-790-1369 (fax). If paying by check, please make payable to NUCA of SWFL and send to Rhonda Cason; P.O. Box 62207 Fort Myers, FL 33906. If any additional information is needed please contact Chris Stewart at 239-633-2553 or Rhonda Cason at 239-939-1952. Thank you and look forward to seeing you there!

PARTICIPANTS IN THE NUCA OF SWFL ANNUAL FISHING TOURNAMENT ENTER AT THEIR OWN RISK. OFFICIALS, COMMITTEE MEMBERS, 'TWEEN WATERS INN PERSONNEL, AND ALL PERSONS CONNECTED DIRECTLY OR INDIRECTLY WITH NUCA OF SWFL, SHALL BE EXEMPT FROM ANY LIABILITY FOR LOSS, DAMAGE, NEGLIGENCE, HARM OR INJURY SUFFERED BY ANY PARTICIPANT, ENTRANT, SPORT FISHERMAN, THEIR COMPANIONS, BOAT CAPTAINS, AND CREW MEMBERS, VESSELS AND EQUIPMENT, WHICH MAY OCCUR DURING THIS TOURNAMENT.

NAME OF APPLICANT _____ SIGNATURE _____